



## College of Industrial Technology

### BACHELOR OF INDUSTRIAL TECHNOLOGY (BindTech) INCOMING FIRST YEAR APPLICANTS-TALISAY CAMPUS A.Y. 2026-2027

#### LIST OF APPLICANTS FOR ENROLLMENT MECHANICAL TECHNOLOGY

| NO | LAST NAME  | FIRST NAME     | M.I. |
|----|------------|----------------|------|
| 1  | ARSENIO    | REMWEL         | G    |
| 2  | ARTILLO    | CLARENZ NOE    | G    |
| 3  | AXIMAR     | JOHN CARLO     | O    |
| 4  | BESIOS     | ESHA LAURENCE  | G    |
| 5  | CAÑETE     | MARK CHASON    | C    |
| 6  | DE LA CRUZ | NELFA JOY      | J    |
| 7  | DEMANDANTE | JOHN VON       | S    |
| 8  | DORMIDO    | MILES URIEL    | L    |
| 9  | DROMAL     | VIC ARVIN      | A    |
| 10 | DUNAS      | JARL DENVER    |      |
| 11 | DUMDUM     | EARN           | T    |
| 12 | ENECITO    | ALEX JR.       | D    |
| 13 | FELECIA    | CHEZZA MAE     | P    |
| 14 | FELIZARDO  | JUSTINE        | V    |
| 15 | FRANCIS    | JHADE          | J    |
| 16 | GERDON     | AYESHA JADE    | T    |
| 17 | GONZALES   | ANGELO GABRIEL | B    |
| 18 | HEMPAYAN   | CHARIZ MABELLE | B    |
| 19 | JAVELLANA  | JEE HAIDER     | A    |
| 20 | JAYAWON    | CHARLES EDRYAN | J    |
| 21 | LAUD       | ASIA VINECE    | G    |
| 22 | MAQUIRAN   | JOHN GABRIEL   | C    |
| 23 | MENDOZA    | JOHN RAVEN     | J    |
| 24 | MONTERO    | JOHN REYMOND   | B    |
| 25 | PALACIOS   | MARY GWENDOLYN | G    |
| 26 | PANGANORON | HANCE HAVEN    | B    |
| 27 | PEDRAJAS   | KENT           | H    |
| 28 | PEÑAFLOIDA | GABRIEL JAMES  | N    |
| 29 | SAMBO      | SABRINA ANGELI | B    |
| 30 | SWING      | ANGELO         | L    |

**NOTE:** To secure your slot, please follow the following steps:

1. Click the link for Confirmation to enroll. <https://forms.gle/p3W7vKdnqHTcBBCd7>
2. Fill out the needed information.
3. Submit the form.
4. Don't forget to take a screenshot of the "Confirmation Message" after submission.
5. Submit the **ORIGINAL REPORT CARD** to LSAB 318, BindTech Chair Station.

**NOTE:** The **deadline for the confirmation** and **submission of the original report card is on June 26, 2026**. Unconfirmed slots will be given to the next deserving applicants.

